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*Attorneys for Defendant*  
*Bunga Bunga LLC*

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

LUIS PONCE, an individual, and ON  
BEHALF OF OTHERS SIMILARLY  
SITUATED,

Plaintiffs,

vs.

BUNGA BUNGA LLC, a domestic limited-  
liability company,

Defendant.

Case No. 2:19-cv-02002-KJD-VCF

**STIPULATION TO EXTEND  
DEADLINE FOR DEFENDANT TO  
RESPOND TO PLAINTIFFS'  
COMPLAINT**

**(THIRD REQUEST)**

IT IS HEREBY STIPULATED by and between Plaintiff Luis Ponce ("Plaintiff"), through his counsel Lagomarsino Law, and Defendant Bunga Bunga LLC ("Defendant"), through its counsel Jackson Lewis P.C., that Defendant shall have up to and including Friday, March 13, 2020, in which to file a response to Plaintiff's Complaint. This Stipulation is submitted and based upon the following:

1. Defendant's response to the Complaint is currently due on February 13, 2020.
2. In the interest of avoiding litigation and unnecessary expenditure of resources, the parties have elected to evaluate the potential for settlement of the claims alleged in the Complaint. Plaintiff conveyed a settlement offer on an individual basis to Defendant on February 3, 2020. Defendant is in the process of evaluating the offer, including assessment of the potential for

1 settlement that would apply to all members of Plaintiff's proposed collective and class. The  
2 parties require further time to evaluate potential settlement.

3 3. This is the third request for an extension of time for Defendant to file a response to  
4 Plaintiff's Complaint.

5 4. This request is made in good faith and not for the purpose of delay.

6 5. Nothing in this Stipulation, nor the fact of entering into the same, shall be  
7 construed as waiving any claim and/or defense held by any party.

8 Dated this 10th day of February, 2020.

9 LAGOMARSINO LAW

JACKSON LEWIS P.C.

10 s/ Andre M. Lagomarsino

s/ Daniel I. Aquino

11 Andre M. Lagomarsino, Bar No. 6711  
12 3005 W. Horizon Ridge Pkwy., Suite 241  
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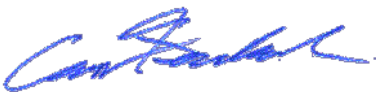
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13 *Attorney for Plaintiff*

*Attorneys for Defendant*

14  
15  
16 **ORDER**

17 IT IS SO ORDERED:

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19 \_\_\_\_\_  
20 United States Magistrate Judge

21 Dated: 2-11-2020  
22 \_\_\_\_\_